

# CALL FOR PAPERS AND POSTERS

## "SCIENTIFIC SIZZLE"

MAFS 39<sup>th</sup> Annual Meeting

October 4-8, 2010

1. Section:

- |  |  |                                      |
|--|--|--------------------------------------|
| <input type="checkbox"/> Chemistry/Tox | <input type="checkbox"/> DNA/Biology   | <input type="checkbox"/> Documents   |
| <input type="checkbox"/> Firearms      | <input type="checkbox"/> Latent Prints | <input type="checkbox"/> Management  |
| <input type="checkbox"/> Photo/Imaging | <input type="checkbox"/> Trace         | <input type="checkbox"/> Crime Scene |

2. Presentation Type:

Oral (include amount of time): \_\_\_\_\_

Poster (include display supplies): \_\_\_\_\_

3. Presenter Information:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

4. Audio/Video Requirements: \_\_\_\_\_

**Attach document containing the title, names of author(s), and abstract**

Mail/Email/Fax form to:

Jeremiah Morris (Meeting Program Chair)  
Johnson County Sheriff's Office Crime Lab  
6000 Lamar  
Mission, Kansas 66202  
Fax: (913) 826-3286

[jeremiah.morris@jocogov.org](mailto:jeremiah.morris@jocogov.org)

**Deadline: August 31, 2010**